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| F                    | <u> </u>                         | Н                       | $\dashv$                              | +              | $\dashv$                | $\forall$ |                        | A No.       |
| ACMSON-DESCRIPTION   | FERC FILING                      |                         |                                       |                |                         |           | COUNTY                 | BANKA       |
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| 3kW                  | 5/30/05                          |                         |                                       |                |                         |           |                        | COUNTY      |
| 8                    | SWM                              |                         |                                       | $\top$         | 1                       |           |                        | # A         |
| 3                    | 80.0                             |                         |                                       |                |                         |           |                        |             |
|                      |                                  | PROJ. ENCR. MWS 5/19/05 | · · · · · · · · · · · · · · · · · · · | DIRK. Br: DATE |                         |           | DUNNY COUNTY           |             |
| N.T.S. 1220-10-A-124 | SAL ON PASS DIRECT SAL ON SALAND | MARIETTA METER STATION  | CYPRESS PIPELINE PROJECT              |                | Southern<br>Natural Gas |           | COUNTY                 |             |



Army Corps of Engineers Application SAJ-2005-4055

Date: October 1, 2005 Sheet 2 of 14



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| REVISION-DESCRIPTION | AZIAZI ŁOŁ GENEA      | FOIC FLING         |                      |                          |  | THAILS HIDGE   |
| 7                    | R                     | R                  |                      |                          |  | Committee  |
| DATE                 | 87/2/18               | 87278              |                      |                          |  | ELORIDA GAS TRANSMISSION METER STATION   |
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| 1220-10-A-0123       | SCAFE DWC SULVEY MEN. | PIPELINE ROUTE MAP | CLAY COUNTY, FLORIDA | CYPRESS PIPELINE PROJECT | SOUTHERN NATURAL GAS An ElPaso Company | NON-INTERNET PUBLIC  |

DUVAL COUNTY

## **DEPOSITORIES**

Southern Natural Gas Company Cypress Pipeline Project

| Cypress 1 ipenne 1 roject |                                |                            |  |  |  |
|---------------------------|--------------------------------|----------------------------|--|--|--|
| County, State             | Depository                     | Address and Phone Number   |  |  |  |
|                           | Bryan County Public Library    | 9607 Ford Avenue (Hwy 144) |  |  |  |
| Bryan, Georgia            | Attn: Kate Barker              | Richmond Hill, GA 31324    |  |  |  |
|                           |                                | 912/756-3580               |  |  |  |
|                           | Camden County Library          | 1410 Highway 40 East       |  |  |  |
| Camden, Georgia           | Main Branch                    | Kingsland, GA 31548        |  |  |  |
|                           | Attn: Jim Darby                | 912/729-3741               |  |  |  |
|                           | Bull Street Public Library     | 2002 Bull Street           |  |  |  |
| Chatham, Georgia          | Attn: Janet Langford           | Savannah, GA 31400-4301    |  |  |  |
|                           |                                | 912/652-3600               |  |  |  |
|                           | Charlton County Public Library | 701 Indian Trail           |  |  |  |
| Charlton, Georgia         | Attn: Barbara Parker           | Folkston, GA 31537         |  |  |  |
|                           |                                | 912/496-2041               |  |  |  |
| _                         | Acworth Library                | 4569 Dallas Street         |  |  |  |
| Cobb, Georgia             | Attn: Susan Harper             | Acworth, GA 30101          |  |  |  |
|                           |                                | 770/917-5165               |  |  |  |
|                           | Live Oak Public Library        | 810 Highway #119 South     |  |  |  |
| Effingham, Georgia        | Attn: Stephanie Claypoole      | Springfield, GA 31329      |  |  |  |
|                           |                                | 912/754-3003               |  |  |  |
|                           | Three Rivers Regional Library  | 208 Gloucester Street      |  |  |  |
| Glynn, Georgia            | System                         | Brunswick, GA 31520        |  |  |  |
|                           | Attn: Joe Shinnick             | 912/267-1212               |  |  |  |
|                           | Liberty County Public Library  | 236 Memorial Drive         |  |  |  |
| Liberty, Georgia          | Attn: Robin Shader             | Hinesville, GA 31313       |  |  |  |
|                           |                                | 912/368-4003               |  |  |  |
|                           | Long County Public Library     | 28 South Main Street       |  |  |  |
| Long, Georgia             | Attn: Marvin Legett            | Ludowici, GA 31316         |  |  |  |
|                           |                                | 912/545-2521               |  |  |  |
|                           | Ida Hilton Public Library      | 1105 N. Way                |  |  |  |
| McIntosh, Georgia         | Attn: Christina Brooks         | Darien, GA 31305           |  |  |  |
|                           |                                | 912/437-2124               |  |  |  |
| 01 51 -1-1-               | Clay County Public Library     | 2054 Plainfield Avenue     |  |  |  |
| Clay, Florida             | Orange Park Branch             | Orange Park, FL 32073      |  |  |  |
|                           | Attn: Sandy Cheney             | 904/278-4753               |  |  |  |
| Deniel Flantsta           | Main Duval County Library      | 122 North Ocean Street     |  |  |  |
| Duval, Florida            | Business Section, Basement     | Jacksonville, FL 32202     |  |  |  |
|                           | Attn: Julie McNeil             | 904/630-2665               |  |  |  |
| None Elevide              | Nassau County Library          | 205 Pecan Street           |  |  |  |
| Nassau, Florida           | Hilliard Branch                | Hilliard, FL               |  |  |  |
|                           | Attn: Susan McKenney           | 904/845-2495               |  |  |  |

## UNITED STATES OF AMERICA FEDERAL ENERGY REGULATORY COMMISSION

Southern Natural Gas Company

Docket No. CP05-388-000

## NOTICE OF APPLICATION

(July 8, 2005)

Take notice that on June 29, 2005 Southern Natural Gas Company (Southern), P. O. Box 2563, Birmingham, Alabama 35202-2563, filed in Docket No. CP05-388-000 an application pursuant to section 7(c) of the Natural Gas Act (NGA), and Part 157 or the Commission's regulations requesting a certificate of public convenience and necessity for the authorization to construct and operate a total of 176.43-miles of 24-inch and 30-inch diameter pipeline, three new compressor stations totaling approximately 31,050 horsepower, and other appurtenant facilities. Southern states that this project, known as the Cypress Pipeline Project (located in Georgia and Florida), will be constructed in three phases with phased in-service dates of May 1, 2007, May 1, 2009, and May 1, 2010. Southern states that the project will be able to provide 500,000 Mcf/d of firm transportation capacity. Southern explains that it has entered into precedent agreements with BG LNG Services, L.L.C., Florida Power Corporation d/b/a Progress Energy Florida, Inc., and the City of Austell, Georgia for firm, long-term transportation services, all as more fully set forth in the application which is on file with the Commission and open to public inspection. This filing may be also viewed on the web at http://www.ferc.gov using the "eLibrary" link. Enter the docket number excluding the last three digits in the docket number field to access the document. For assistance, call (202) 502-8659 or TTY, (202) 208-3676.

Any questions regarding this application should be directed to Patrick B. Pope, Vice President & General Counsel, Southern Natural Gas Company, P.O. Box 2563, Birmingham, Alabama 35202-2563, or call (205) 325-7126.

There are two ways to become involved in the Commission's review of this project. First, any person wishing to obtain legal status by becoming a party to the proceedings for this project should, on or before the comment date stated below, file with the Federal Energy Regulatory Commission, 888 First Street, NE, Washington, D.C. 20426, a motion to intervene in accordance with the requirements of the Commission's Rules of Practice and Procedure (18 CFR 385.214 or 385.211) and the Regulations under the NGA (18 CFR 157.10). A person obtaining party status will be placed on the service list maintained by the Secretary of the Commission and will receive copies of all documents filed by the applicant and by all other parties. A party must submit 14 copies of filings made with the Commission and must mail a copy to the applicant and to every

other party in the proceeding. Only parties to the proceeding can ask for court review of Commission orders in the proceeding.

However, a person does not have to intervene in order to have comments considered. The second way to participate is by filing with the Secretary of the Commission, as soon as possible, an original and two copies of comments in support of or in opposition to this project. The Commission will consider these comments in determining the appropriate action to be taken, but the filing of a comment alone will not serve to make the filer a party to the proceeding. The Commission's rules require that persons filing comments in opposition to the project provide copies of their protests only to the party or parties directly involved in the protest.

Persons who wish to comment only on the environmental review of this project should submit an original and two copies of their comments to the Secretary of the Commission. Environmental commenters will be placed on the Commission's environmental mailing list, will receive copies of the environmental documents, and will be notified of meetings associated with the Commission's environmental review process. Environmental commenters will not be required to serve copies of filed documents on all other parties. However, the non-party commenters will not receive copies of all documents filed by other parties or issued by the Commission (except for the mailing of environmental documents issued by the Commission) and will not have the right to seek court review of the Commission's final order.

Comments, protests and interventions may be filed electronically via the Internet in lieu of paper. See, 18 CFR 385.2001(a)(1)(iii) and the instructions on the Commission's web site under the "e-Filing" link.

Comment Date: July 29, 2005

Magalie R. Salas Secretary

## **How-to Intervene**

There are two alternatives available to those wishing to participate in proceedings before the Federal Energy Regulatory Commission (FERC or the Commission) involving the interstate sale and transportation of natural gas, hydroelectric dams, wholesale transactions of electric transmissions, and rates for the interstate transportation of petroleum products.

One alternative is to file a protest or letter of support with the Commission. While protest and letters of support are helpful in the Commission's deliberation of a case, these filings do not constitute part of the record upon which a decision is made if the case is set for hearing before the Commission's administrative law judges. The Commission rules require that protestors provide copies of their protests to the party or parties directly involved.

The second approach is to file as an intervenor. An intervenor is an official party to a proceeding and enjoys distinct advantages over those who only file comments. Intervenors have the right to participate in hearings before the Commission's administrative law judges; file briefs; file for rehearing of a Commission decision; have legal standing to be heard by the Court of Appeals if they press their opposition to the Commission's final order; be placed on a service list to receive copies of case-related Commission documents and filings by other intervenors.

Filing for intervenor status is not complicated. There is not form to complete. Interested parties must file a motion requesting permission to intervene. The motion must identify the case by name and docket number and must clearly state your position and interest in the case. For example, intervenors may demonstrate they are directly affected consumers, or they are elected representatives of affected parties, or that they own land near a proposed hydroelectric or pipeline site.

You may file to become an intervenor by sending an original and 14 copies of the motion to intervene by mail or overnight services to:

Magalie Roman Salas Secretary Federal Energy Regulatory Commission 888 First Street, N.E. Washington, DC 20426

Alternatively, you may use eFiling to submit your request electronically through the Commission's website at www.ferc.gov. If you use eFiling you do not need to send paper copies.

NOTE: A motion to intervene must be served on the applicant and any other parties to the proceeding. You can identify the parties to the proceeding by checking the Service List, which is available through eService on the Commission's website.

Notices of proposed rate changes, applications for hydro development, proposed natural gas pipelines, and other filings submitted to the Commission are printed daily in *Federal Register* and posted on the Commission's website. Each notice includes a deadline for filing requests for interventions. If the request to intervene is filed on time and there is no opposition to the request within 15 days of filing, intervenor status is granted automatically. Disputed requests for intervenor status much be resolved by the Commission.

Anyone filing a motion to intervene out-of-time must show good cause why the motion should be accepted late. If the intervention is filed after the matter has been set for hearing and is pending before an administrative law judge, the presiding judge has the authority to rule on contested motions to intervene.

IMPACT ON NATURAL RESOURCES: Preliminary review of this application indicates that an Environmental Impact Statement will not be required. Coordination with US Fish and Wildlife Service, Environmental Protection Agency (EPA), the National Marine Fisheries Services, and other Federal, State, and local agencies, environmental groups, and concerned citizens generally yields pertinent environmental information that is instrumental in determining the impact the proposed action will have on the natural resources of the area. By means of this notice, we are soliciting comments on the potential effects of the project on threatened or endangered species or their habitat.

**IMPACT ON CULTURAL RESOURCES:** Review of the latest published version of the National Register of Historic Places indicates that no registered properties, or properties listed as eligible for inclusion therein, are located at the site of the proposed work. Presently, unknown archaeological, scientific, prehistorical, or historical data may be lost or destroyed by the work to be accomplished.

**EVALUATION:** The decision whether to issue a permit will be based on an evaluation of the probable impact including cumulative impacts of the proposed activity on the public interest. That decision will reflect the national concern for both protection and utilization of important resources. The benefits, which reasonably may be expected to accrue from the proposal, must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the proposal will be considered including cumulative impacts thereof; among these are conservation, economics, esthetics, general environmental concerns, wetlands, historical properties, fish and wildlife values, flood hazards, floodplain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food and fiber production, mineral needs, considerations of property ownership, and in general, the needs and welfare of the people. Evaluation of the impact of the activity on the public interest will also include application of the guidelines promulgated by the Administrator, EPA, under authority of Section 404(b) of the Clean Water Act of the criteria established under authority of Section 102(a) of the Marine, Protection, Research, and Sanctuaries Act of 1972. A permit will be granted unless its issuance is found to be contrary to the public interest.

The US Army Corps of Engineers (Corps) is soliciting comments from the public; Federal, State, and local agencies and officials; Indian Tribes; and other interested parties in order to consider and evaluate the impacts of this proposed activity. Any comments received will be considered by the Corps of Engineers to determine whether to issue, modify, condition, or deny a permit for this proposal. To make or deny this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the proposed activity.

COASTAL ZONE MANAGEMENT CONSISTENCY: In Florida, the State approval constitutes compliance with the approved Coastal Zone Management Plan. In Puerto Rico, a Coastal Zone Management Consistency Concurrence is required from the Puerto Rico Planning Board. In the Virgin Islands, the Department of Planning and Natural Resources permit constitutes compliance with approved Coastal Zone Management Plan.

REQUEST FOR PUBLIC HEARING: Any person may request a public hearing. The request must be submitted in writing to the District Engineer within the designated comment period of the notice and must state the specific reasons for requesting the public hearing.

Lawrence C. Evans Chief, Regulatory Division